

From,

Date:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Self Attested  
Photograph duty  
crossed on form

## PARTICULARS OF APPLICANT(S)

### FOR 1<sup>ST</sup> APPLICANT

Name(s)\_\_\_\_\_

Husband's/Father's Name\_\_\_\_\_

Date of Birth\_\_\_\_\_ Date of Anniversary\_\_\_\_\_

Address\_\_\_\_\_

\_\_\_\_\_ Pin Code\_\_\_\_\_

Address for Correspondence\_\_\_\_\_

\_\_\_\_\_ Pin Code\_\_\_\_\_

Tel.No. \_\_\_\_\_ Mobile 1\_\_\_\_\_ Mobile 2\_\_\_\_\_

PAN No. \_\_\_\_\_ E-mail ID\_\_\_\_\_

Profession/Designation\_\_\_\_\_

Company/Firm's Name\_\_\_\_\_

In case of NRI: Name of local contact\_\_\_\_\_ Mobile\_\_\_\_\_

Residential Status\_\_\_\_\_ (Individual/Company/Partnership Firm /NRI/HUF)

Name & Relationship of Family\_\_\_\_\_

Names of Directors/Partners of Developer/Partnership Firm (as the case may be)\_\_\_\_\_

\_\_\_\_\_

Treated As declaration\_\_\_\_\_

Vehicle owned, if any with complete details of the same\_\_\_\_\_

Bank Accounts details of the applicant with complete details\_\_\_\_\_

\_\_\_\_\_  
1<sup>st</sup> Applicant

\_\_\_\_\_  
2<sup>nd</sup> Applicant

\_\_\_\_\_  
3<sup>rd</sup> Applicant



Self Attested  
Photograph duty  
crossed on form

## FOR 2<sup>ND</sup> APPLICANT

Name(s) \_\_\_\_\_

Husband's/Father's Name \_\_\_\_\_

Date of Birth \_\_\_\_\_ Date of Anniversary \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Pin Code \_\_\_\_\_

Address for Correspondence \_\_\_\_\_

\_\_\_\_\_ Pin Code \_\_\_\_\_

Tel.No. \_\_\_\_\_ Mobile 1 \_\_\_\_\_ Mobile 2 \_\_\_\_\_

PAN No. \_\_\_\_\_ E-mail ID \_\_\_\_\_

Profession/Designation \_\_\_\_\_

Company/Firm's Name \_\_\_\_\_

In case of NRI: Name of local contact \_\_\_\_\_ Mobile \_\_\_\_\_

Residential Status \_\_\_\_\_ (Individual/Company/Partnership Firm /NRI/HUF)

Name & Relationship of Family \_\_\_\_\_

Names of Directors/Partners of Developer/Partnership Firm (as the case may be) \_\_\_\_\_

\_\_\_\_\_

Treated As declaration \_\_\_\_\_

Vehicle owned, if any with complete details of the same \_\_\_\_\_

Bank Accounts details of the applicant with complete details \_\_\_\_\_

\_\_\_\_\_  
1<sup>st</sup> Applicant

\_\_\_\_\_  
2<sup>nd</sup> Applicant

\_\_\_\_\_  
3<sup>rd</sup> Applicant



Self Attested  
Photograph duty  
crossed on form

### FOR 3<sup>RD</sup> APPLICANT

Name(s) \_\_\_\_\_

Husband's/Father's Name \_\_\_\_\_

Date of Birth \_\_\_\_\_ Date of Anniversary \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Pin Code \_\_\_\_\_

Address for Correspondence \_\_\_\_\_

\_\_\_\_\_ Pin Code \_\_\_\_\_

Tel.No. \_\_\_\_\_ Mobile 1 \_\_\_\_\_ Mobile 2 \_\_\_\_\_

PAN No. \_\_\_\_\_ E-mail ID \_\_\_\_\_

Profession/Designation \_\_\_\_\_

Company/Firm's Name \_\_\_\_\_

In case of NRI: Name of local contact \_\_\_\_\_ Mobile \_\_\_\_\_

Residential Status \_\_\_\_\_ (Individual/Company/Partnership Firm /NRI/HUF)

Name & Relationship of Family \_\_\_\_\_

Names of Directors/Partners of Developer/Partnership Firm (as the case may be) \_\_\_\_\_

\_\_\_\_\_

Treated As declaration \_\_\_\_\_

Vehicle owned, if any with complete details of the same \_\_\_\_\_

Bank Accounts details of the applicant with complete details \_\_\_\_\_

\_\_\_\_\_  
1<sup>st</sup> Applicant

\_\_\_\_\_  
2<sup>nd</sup> Applicant

\_\_\_\_\_  
3<sup>rd</sup> Applicant



To,

**M/s SUSHMA Buildtech Limited,**

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Dear Sir,

Re: Application for the allotment of Commercial Space in the Project to be known as SUSHMA Chandigarh Infinium, being constructed by SUSHMA Buildtech Limited at village Bishangarh and Bishanpura, on Chandigarh Ambala National Highway, Zirakpur.

I/We have understood the offer of the company in the Commercial Complex namely SUSHMA Chandigarh Infinium wherein Commercial Spaces are being offered.

I/We request that I/We may be allotted one Commercial Space admeasuring \_\_\_\_\_ sq.ft. Office No. \_\_\_\_\_ on the \_\_\_\_\_ floor of the building to be known as "SUSHMA Chandigarh Infinium" in your captioned property. I/We have understood the offer made by your good self completely and I/We do hereby agree to pay the basic sales price of the Commercial Space which has been fixed as Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_ only) and Preferential Location Charges, Floor Preference Charges, Car Parking Charges, Any Other Charges levied by the developer and all kinds of governmental taxes and cesses shall be payable extra. I/We have understood the payment plan as provided by your good self and I/We do hereby agree to strictly adhere to the same. The payment plan as opted by me is attached herewith as Annexure A to this application form.

I/We have thoroughly read and clearly understood that this application does not constitute any agreement/contract between the Developer and the undersigned and I/We do not become entitled to the provisional and/or final allotment of commercial space notwithstanding the fact that SUSHMA Buildtech Limited (Herein after referred to as "the Developer") may have issued a receipt in acknowledgment of the booking amount tendered with the application and encashed the same. It is only after I/We am/are issued the Allotment Letter (mentioned hereunder) from the Developer, as per the Developer's standard format that the allotment shall become binding upon the Developer and it is only after that any right/interest shall come to vest in myself/ourselves. I/We are making this application with full knowledge that the Project has already been approved by the concerned local authority.

I/We have clearly understood and agreed that this application form will be processed by the developer after only payment/realization of booking amount of Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_ only) as specified in the Payment Plan together with application form complete in all respects.

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1<sup>st</sup> Applicant

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2<sup>nd</sup> Applicant

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3<sup>rd</sup> Applicant



I/We do hereby further agree that I/We shall adhere to the detailed terms and conditions as would be stipulated in the Space Buyer Agreement and in case I/We am/are unable to pay my installments at the stipulated time, the Developer shall have absolute and sole right to cancel my allotment at any such delay and non-payment and I/We shall not object to the same. However, it is clarified that the delay could be condoned at the sole option of the Developer subject to payment of interest on the delayed payment @ 24% per annum compounded annually.

In the event the Developer agreeing to provisionally allot Commercial Space, I/We do hereby agree and undertake to execute Agreement to Sell/Space Buyer's Agreement and all other documents as per the Developer's standard format and requirements within stipulated period and to pay further installments of sale price and all other dues as stipulated in this application and the Agreement to Sell/Space Buyer's Agreement and payment plan as explained to me/us by the Developer's Sales Executive/Associate and understood by me/us.

My/Our particulars as attached hereto may be recorded for reference and communications:

I/We enclosed herewith a Cheque/Demand Draft/Pay Order for Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_  
\_\_\_\_\_ only) drawn in favour of \_\_\_\_\_,  
toward the application money payable ("the Application Money").

Your's Faithfully,

\_\_\_\_\_  
1<sup>st</sup> Applicant

\_\_\_\_\_  
2<sup>nd</sup> Applicant

\_\_\_\_\_  
3<sup>rd</sup> Applicant



## CONDITIONS OF APPLICATION:

1. This application shall be accompanied by a Cheque/Demand Draft/Pay Order payable at Chandigarh or at Par, drawn in favour of SUSHMA Buildtech Limited towards the amount of the Application Money payable.
2. This application constitutes an offer to acquire a Commercial Space on the terms and conditions of allotment and sale thereof as made and laid down by SUSHMA Buildtech Limited (herein after referred to as “the Developer”). The application does not confer any right of allotment and the Developer reserves the right to accept or reject any Application in its sole discretion and without assigning any reason for the same.
3. On issuance of the allotment letter by the Developer, the Application money shall be treated as earnest money and balance payment to be paid in accordance with the Schedule of Payment with its terms & conditions wherein the time shall be essence.
4. That is the case of non-payment or delay in payment of installments, Developer reserves the rights to cancel the allotment or regularize the allotment by charging 24% interest per annum compounded annually.
5. The Applicant(s) hereby expressly admit(s) and confirm(s) that no previous representations or writings or advertisement shall take effect and present terms and conditions in the Space Buyer Agreement shall only be binding upon them.

Date \_\_\_\_\_

Place \_\_\_\_\_

\_\_\_\_\_  
1<sup>st</sup> Applicant

\_\_\_\_\_  
2<sup>nd</sup> Applicant

\_\_\_\_\_  
3<sup>rd</sup> Applicant



**FOR OFFICE USE ONLY**

Through Agent  YES  NO

Name of Agent \_\_\_\_\_

Address \_\_\_\_\_

Stamp

Full Booking Amount Received  YES  NO

Name and Signature of Manager who has made entry in the System \_\_\_\_\_

Dated \_\_\_\_\_

\_\_\_\_\_

Authorised Signatory

\_\_\_\_\_

Approved By

**LIST FOR RECEIVING OFFICER**

|  | Tick Please              |
|--|--------------------------|
| 1. Booking amount Cheques/DD   | <input type="checkbox"/> |
| 2. Customer's Signature on all pages of the application form and payment plan  | <input type="checkbox"/> |
| 3. Self attested Copy of PAN Card/Form 60/Undertaking  | <input type="checkbox"/> |
| 4. Self attested Address Proof   | <input type="checkbox"/> |
| 5. Self attested photographs of applicant, co-application  | <input type="checkbox"/> |
| 6. For Companies: MOA & AOA and Certified trust copy of the Board Resolution   | <input type="checkbox"/> |
| 7. For Partnership Firm: Partnership Deed alongwith authority in favour of Partner to sign application(s)/document(s)  | <input type="checkbox"/> |
| 8. For Trust: Trust Deed   | <input type="checkbox"/> |
| 9. For Foreign Nationals of Indian origin: Documenting evidence in support including Passport photocopy/Funds from NRE/FCNR a/c/PIO For NRI: Passports photocopy & Payment through NRE/NRO Plc | <input type="checkbox"/> |
| 10. Authorization/ POA duly attested where a person in signing the application form on someone's behalf  | <input type="checkbox"/> |
| 11. E-mail ID and Mobile No. of the applicant(s).  | <input type="checkbox"/> |